

## Astrological Particulars

	<b>Sample</b>	<b>Sample (F)</b>
<b>Date of Birth :</b>	18 December 1973 (Tuesday)	20 April 2009 (Monday)
<b>Time of Birth :</b>	01:45:00AM	02:28:00AM
<b>Place of Birth :</b>	Ballia (up) , INDIA	Patna (bihar) , INDIA
<b>Longitude :</b>	084:10:00E	085:07:00E
<b>Latitude :</b>	025:45:00N	025:36:00N
<b>Time Zone :</b>	-05:30:00 hrs	-05:30:00 hrs
<b>War/Daylight Corr.:</b>	00:00:00 hrs	00:00:00 hrs
<b>GMT at Birth :</b>	20:15:00 hrs	20:58:00 hrs
<b>LMT Correction :</b>	00:06:40 hrs	00:10:28 hrs
<b>Local Mean Time :</b>	01:51:40 hrs	02:38:28 hrs
<b>Lagna (Ascendant) :</b>	Virgo	Aquarius
<b>Lagna Lord :</b>	Mercury	Saturn
<b>Rashi (Moon-sign) :</b>	Virgo	Aquarius
<b>Rashi Lord :</b>	Mercury	Saturn
<b>Nakshatra (Constellation) :</b>	Hastha	Dhanishtha
<b>Nakshatra-lord :</b>	Moon	Mars
<b>Nakshatra Charan :</b>	2	3
<b>Paya (Posture) :</b>	Swarna	Swarna
<b>Ritu (Season) :</b>	Hemanta	Vasanta
<b>Masa (Month) :</b>	Pousha	Vaishakha
<b>Paksha (Fortnight) :</b>	Krishna	Krishna
<b>Tithi (Moon's elongation) :</b>	Navami	Dashami
<b>Tithi Class :</b>	Rikta	Poorna
<b>Tithi Lord :</b>	Sun	Moon
<b>Karana (Half-Tithi) :</b>	Garija	Vishti
<b>Karana Class :</b>	Chara	Chara
<b>Karana Lord :</b>	Vasudeva	Yama
<b>Gana (Spiritual inclination) :</b>	Deva	Rakshasha
<b>Varna (Ego development) :</b>	Vaishya	Shudra
<b>Yoni (Nature) :</b>	Buffalo(F)	Lion(F)
<b>Surya Siddhanta Yoga :</b>	Soubhagya	Shukla
<b>Rajju (Prone part) :</b>	Kantha	Shir
<b>Vashya (Compatibility) :</b>	DwiPada	JalaChara
<b>Tatwa (Element) :</b>	Agni	Akasha
<b>Tatwa Lord :</b>	Mars	Jupiter
<b>Vihanga (Symbol) :</b>	Vayasa	Mayura
<b>Nadi (Health) :</b>	Adi(Vata)	Madhya(Pitta)
<b>Nadi-pada (Constitution) :</b>	Madhya(Pitta)	Adi(Vata)
<b>Vedha :</b>	Shatavisha	Mrigashira
<b>Adyakshara (First letter) :</b>	Shaa	Goo

### Planetary Positions

Sample						Sample (F)					
Planets	Sign	Degree	Nak(P)	Dig	Disp	Planets	Sign	Degree	Nak(P)	Dig	Disp
Asc	Virg	28:15:29	Citr (2)	--	--	Asc	Aqua	06:03:41	Dhan (4)	--	--
Sun	Sagi	02:15:49	Mula (1)	FH	Eclp	Sun	Arie	05:56:14	Asvi (2)	ExIt	WB
Moon	Virg	16:00:57	Hast (2)	EH	--	Moon	Aqua	01:24:39	Dhan (3)	EH	--
Mars	Arie	04:42:18	Asvi (2)	MT	--	Mars	Pisc	03:54:58	UBha (1)	FH	WB
Merc	Scor	19:51:24	Jyes (1)	EH	Cmb	Merc	Arie	24:29:34	Bhar (4)	EH	WM
Jup	Cpcn	17:56:39	Sarv (3)	NH	WB	Jup	Cpcn	28:20:54	Dhan (2)	NH	WM
Ven	Cpcn	13:00:16	Sarv (1)	FH	WB	Ven	Pisc	05:17:32	UBha (1)	ExIt	WM
Sat R	Gemi	08:12:33	Ardr (1)	NH	Eclp	Sat R	Leo	21:32:51	PPha (3)	EH	--
Rahu R	Sagi	05:10:35	Mula (2)	FH	WM	Rahu R	Cpcn	11:12:24	Sarv (1)	FH	WB
Ketu R	Gemi	05:10:35	Mrig (4)	NH	WM	Ketu R	Cncr	11:12:24	Pusy (3)	EH	--
Urn	Libr	03:20:59	Citr (4)	--	--	Urn	Pisc	00:40:33	PBha (4)	--	WB
Nep	Scor	14:20:41	Anur (4)	--	WB	Nep	Aqua	02:04:16	Dhan (3)	--	WM
Plu	Virg	13:11:14	Hast (1)	--	WM	Plu R	Sagi	09:15:02	Mula (3)	--	--

**Sample**

**Lagna Kundali**

**Navamsh Kundali**

**Navamsh Kundali**

**Sample (F)**

**Lagna Kundali**

**Vivaha Melapak Sarini**  
(As per Ashta - Koota Agreement)

S.N.	Particulars	Sample	Sample	Max.	Obtd.	Signification
1	Varna Koota	Vaishya	Shudra	1	1	Spiritual Development
2	Vashya Koota	DwiPada	JalaChara	2	0.5	Natural Adjustment
3	Tara Koota	AtiMitra	Sampat	3	3	Intensity of Relationship
4	Yoni Koota	Buffalo(F)	Lion(F)	4	3	Latent Characteristics
5	Graha - Maitri	Mercury	Saturn	5	4	Psychological Disposition
6	Gana Koota	Deva	Rakshasha	6	0	Conjugal Harmony
7	Rashi Koota	Virgo	Aquarius	7	0	Mutual Compatibility
8	Nadi Koota	Adi (Vata)	Madhya(Pitta)	8	8	Physiological Factors
<b>Total</b>				<b>36</b>	<b>19.5</b>	<b>54.2%</b>

**Other Considerations**

S.N.	Particulars	Result
1	Nadi-Pada Koota	Since Nadi Koota Agreement is present in the prospective couples' charts, considering Nadi-Pada Agreement is not necessary.
2	Mahendra Koota	Mahendra Koota Agreement is not present in the prospective couples' charts.
3	Stree Deergha Koota	Stree-Deergha Koota Agreement is present in the prospective couples' charts. This ensures very good compatibility and excellent harmony between the two marriage-partners
4	Rajju Koota	Rajju Koota Agreement is present in the prospective couples' charts. They would remain free from worries and will enjoy around happiness.
5	Vedha Koota	Since the boy's Moon's nakshatra and the girl's Moon's nakshatra are not in mutual vedha relationship, they will understand each other perfectly well and temperamental clashes or emotional outbursts are far less likely to happen.
6	Common Janma Rashi	The boy's Moon and the girl's Moon fall in different Rashis. So, the case of common Janma Rashi does not arise.
7	Common Janma Nakshatra	The boy's and the girl's Moon do not fall in the same Nakshatra.
8	Common Janma Nakshatra-Pada	Since the boy's and the girl's Moon do not fall in the same Nakshatra, the question of same Nakshatra-Pada does not arise. As such, marriage can be approved.

**Sensitive Points**

Sample		Sample (F)	
Beeja Sphuta(I)	093:12:44	Kshetra Sphuta (I)	213:40:30
Beeja Sphuta(II)	161:54:02	Kshetra Sphuta (II)	222:26:09
Beeja Sphuta(III)	356:43:56	Kshetra Sphuta (III)	009:13:30
<b>Favorable Indication</b>	<b>52 %</b>	<b>Favorable Indication</b>	<b>52 %</b>

**Vivaha Melapak Sarini**  
(As per Dwadasha - Koota Agreement )

S.N.	Particulars	Max. Score	Obtd. Score	Signification
1	Dina Koota	3	3	Intensity of Relationship
2	Gana Koota	6	0	Psychological Disposition
3	Yoni Koota	4	3	Latent Characteristics
4	Rashi Koota	7	0	Mutual Compatibility
5	Graha - Maitri Koota	2	2	Conjugal Harmony
6	Rajju Koota	7	7	Tenure of Relationship
7	Vedha Koota	3	3	Chances of Disagreement
8	Vashya Koota	2	0.5	Natural Adjustment
5	Mahendra Koota	4	0	Affluence & Prosperity
6	Stree-Deergha Koota	3	3	Mutual Attraction
7	Nadi Koota	8	8	Physiological Factors
8	Varna Koota	1	0	Spiritual Development
<b>Total</b>		<b>50</b>	<b>29.5</b>	

**Sensitive Points**

Sample		Sample (F)	
Beeja Sphuta(I)	093:12:44	Kshetra Sphuta(I)	213:40:30
Beeja Sphuta(II)	161:54:02	Kshetra Sphuta(II)	222:26:09
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<b>Favorable Indication</b>	<b>52 %</b>	<b>Favorable Indication</b>	<b>52 %</b>

## Ashta-Koota from all Planets

From Ascendant Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Vaishya	Shudra	1	1
Vashya	DwiPada	JalaChara	2	0.5
Tara	Janma	Janma	3	3
Yoni	Rat(M)	Tiger(F)	4	2
Graha-Maitri	Mercury	Saturn	5	4
Gana	Rakshasha	Rakshasha	6	6
Rashi	Virgo	Aquarius	7	0
Nadi	Madhya(Pitta)	Madhya(Pitta)	8	0
<b>Total</b>			<b>36</b>	<b>16.5</b>

From Moon Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Vaishya	Shudra	1	1
Vashya	DwiPada	JalaChara	2	0.5
Tara	AtiMitra	Sampat	3	3
Yoni	Cat(M)	Tiger(F)	4	3
Graha-Maitri	Mercury	Saturn	5	4
Gana	Deva	Rakshasha	6	0
Rashi	Virgo	Aquarius	7	0
Nadi	Adi(Vata)	Madhya(Pitta)	8	8
<b>Total</b>			<b>36</b>	<b>19.5</b>

From Mercury Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Vipra	Kshatriya	1	1
Vashya	Keeta	ChatushPada	2	2
Tara	Mitra	Vipat	3	1.5
Yoni	Rat(F)	Elephant(M)	4	2
Graha-Maitri	Mars	Mars	5	5
Gana	Rakshasha	Manushya	6	0
Rashi	Scorpio	Aries	7	0
Nadi	Adi(Vata)	Madhya(Pitta)	8	8
<b>Total</b>			<b>36</b>	<b>19.5</b>

From Venus Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Vaishya	Vipra	1	0
Vashya	JalaChara	JalaChara	2	2
Tara	Sadhak	Pratyari	3	1.5
Yoni	Cow(M)	Sheep(M)	4	2
Graha-Maitri	Saturn	Jupiter	5	3
Gana	Deva	Manushya	6	6
Rashi	Capricorn	Pisces	7	7
Nadi	ntha(Shleshma)	Madhya(Pitta)	8	8
<b>Total</b>			<b>36</b>	<b>29.5</b>

From Rahu Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Kshatriya	Vaishya	1	1
Vashya	ChatushPada	JalaChara	2	2
Tara	Nidhan	Kshem	3	1.5
Yoni	Serpent(F)	Cow(M)	4	2
Graha-Maitri	Jupiter	Saturn	5	3
Gana	Rakshasha	Deva	6	1
Rashi	Sagittarius	Capricorn	7	0
Nadi	Adi(Vata)	ntha(Shleshma)	8	8
<b>Total</b>			<b>36</b>	<b>18.5</b>

From Sun Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Kshatriya	Kshatriya	1	1
Vashya	ChatushPada	ChatushPada	2	2
Tara	Janma	Janma	3	3
Yoni	Serpent(F)	Horse(M)	4	2
Graha-Maitri	Jupiter	Mars	5	5
Gana	Rakshasha	Deva	6	1
Rashi	Sagittarius	Aries	7	0
Nadi	Adi(Vata)	Adi(Vata)	8	0
<b>Total</b>			<b>36</b>	<b>14</b>

From Mars Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Kshatriya	Vipra	1	0
Vashya	ChatushPada	JalaChara	2	2
Tara	Vipat	Mitra	3	1.5
Yoni	Horse(M)	Sheep(M)	4	3
Graha-Maitri	Mars	Jupiter	5	5
Gana	Deva	Manushya	6	6
Rashi	Aries	Pisces	7	0
Nadi	Adi(Vata)	Madhya(Pitta)	8	8
<b>Total</b>			<b>36</b>	<b>25.5</b>

From Jupiter Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Vaishya	Vaishya	1	1
Vashya	JalaChara	JalaChara	2	2
Tara	AtiMitra	Sampat	3	3
Yoni	Cow(M)	Tiger(F)	4	2
Graha-Maitri	Saturn	Saturn	5	5
Gana	Deva	Rakshasha	6	0
Rashi	Capricorn	Capricorn	7	7
Nadi	ntha(Shleshma)	Madhya(Pitta)	8	8
<b>Total</b>			<b>36</b>	<b>28</b>

From Saturn Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Shudra	Kshatriya	1	0
Vashya	DwiPada	ChatushPada	2	0.5
Tara	Pratyari	Sadhak	3	1.5
Yoni	Serpent(F)	Cat(F)	4	1
Graha-Maitri	Mercury	Sun	5	4
Gana	Manushya	Manushya	6	6
Rashi	Gemini	Leo	7	7
Nadi	Adi(Vata)	Madhya(Pitta)	8	8
<b>Total</b>			<b>36</b>	<b>28</b>

From Ketu Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Shudra	Vipra	1	0
Vashya	DwiPada	JalaChara	2	0.5
Tara	Nidhan	Kshem	3	1.5
Yoni	Serpent(M)	Sheep(F)	4	3
Graha-Maitri	Mercury	Moon	5	1
Gana	Deva	Deva	6	6
Rashi	Gemini	Cancer	7	0
Nadi	Madhya(Pitta)	Madhya(Pitta)	8	0
<b>Total</b>			<b>36</b>	<b>12</b>

## Dosha-Samyam ( or Balancing of Malefic Influences)

In this section, the total extent of blemish owing to the placement of the individual malefic planets (Mars, Rahu, Saturn, Sun, and Ketu) in sensitive positions will be determined - from each of the two individual charts of the prospective 'pair' under consideration. The awarded 'rating' for malefic influences may seem to be somewhat arbitrary; but as the malefic influences in both of the charts (of the boy and the girl) have been calculated as per the same 'rating', for the intended purpose of comparison between the two charts, it could be supposed to work satisfactorily. Theoretically speaking, if the total extent of blemish in the girl's chart is found to be less than that of the boy, then happiness in marriage - and more particularly a long tenure of married life - can be looked forward to.

Of all the blemishes, the blemish caused by Mars (when placed in certain sensitive positions) are said to be the most of all. Under a separate heading, we would consider the presence of the conditions for 'Mangalik Blemish' (or 'Kuja-Dosha'); and if this blemish is found to be present, then we would consider the presence of the conditions for 'Cancellation of Blemish' ('Dosha-Bhanga'), and report our observations accordingly.

Further, it is to be noted that in respect of blemish-points, there are two different options; as such, slightly different results will be obtained depending on the method selected:

(a) As per the North-Indian system, the blemish points are: Ascendant, 4th, 7th, 8th, and 12th. (In this system, the 2nd-house from the Ascendant is not considered to be a blemish point). and,

(b) As per the South-Indian system, the blemish points are: 2nd, 4th, 7th, 8th, and 12th. (In this system, the Ascendant is not considered to be a blemish point).

Sample					
Malefic Planets		From Ascendant	From Moon	From Venus	Total
♂	Mars	10.00	12.00	11.20	33.20
☊	Rahu	07.00	08.40	08.40	23.80
♄	Saturn	00.00	00.00	00.00	00.00
☉	Sun	05.00	06.00	05.60	16.60
♁	Ketu	00.00	00.00	00.00	00.00

Sample (F)					
Malefic Planets		From Ascendant	From Moon	From Venus	Total
♂	Mars	00.00	00.00	09.80	09.80
☊	Rahu	06.00	07.20	00.00	13.20
♄	Saturn	07.00	08.40	00.00	15.40
☉	Sun	00.00	00.00	00.00	00.00
♁	Ketu	00.00	00.00	00.00	00.00

The sum total of malefic influences in the boy's chart is = 73.60, and in the girl's chart, it = 38.40. The sum total of malefic influences in the boy's chart is found to be more than that of the girl. Theoretically it is believed that if the total extent of blemish in the girl's chart is found to be less than that of the boy, then happiness in marriage - and more particularly a long tenure of married life - can be looked forward to. However, if the difference is large, then please consider whether the girl's marriage could rather be arranged with another boy - with whom the difference won't be large.

### **Checking for Kuja-Dosha (Manglik Blemish)**

In the boy's chart, Mars is situated in the 8th-sign from the Ascendant. This constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart.

In the boy's chart, Mars is situated in the 8th-sign from the Moon-sign. This constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart.

In the girl's chart, Mars is situated in the sign occupied by Venus. As per North-Indian\* system, this constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart. However, as per South-Indian\* system, Mars placed in the sign occupied by Venus does not constitute Kuja-Dosha(or Mangalik blemish).

In the boy's chart, Mars is situated in the 4th-sign from the sign occupied by Venus. This constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart.

### **Cancellation for Kuja-Dosha (Manglik Blemish)**

In the chart of the boy, Mars is situated in the 4th from the sign occupied by Venus. This apparently constitutes 'Kuja-Dosha' (or Mangalik blemish). But since Mars is situated in a sign owned by Mars, it becomes an exceptional case -- as this blemish gets automatically cancelled. Kuja-Dosha will be considered to be technically 'absent' in the boy's chart.

In the chart of the boy, Mars is situated in a 'chara' (movable) sign. Some people opine that it is an exceptional case, where it is not even necessary to check for the apparent presence of Kuja-Dosha. The boy is free from Martian blemish -- he is not a 'Mangalee'. (However, this opinion does not enjoy the support of majority.)

In the chart of the boy and also in the chart of the girl, the Kuja-Dosha (or Mangalik-blemish) is apparently found to be present (as per North-Indian method). In case of the boy, owing to presence of certain conditions, the blemish gets cancelled; but in case of the girl, owing to absence of certain conditions, the blemish does not get cancelled. So, the boy is not a mangalee technically, while the girl is a mangalee. As such, on this ground, the boy should not marry this girl -- unless very strong counteracting influence is found to be present in the chart of the girl.

### Checking for Birth in 4 'Harmful Nakshatra-Charans

Out of 27 Nakshatras, only 4 Nakshatras (Ashlesha, Vishakha, Jyeshtha, and Moola) has been branded as 'destructive' - as every one of these Nakshatras is supposed to exert some unfavorable influences, and affect the health and wellbeing of a certain relative of the marriage-partner. Such effect is more feared if the Girl's Moon is situated in any of these 4 Nakshatras; if the Boy's Moon is situated in any of these 4 Nakshatras, then also similar effect is attributed. However, it should be noted that adverse results are attributed to only one particular 'charan' (quarter) of every one of these 4 Nakshatras - and not to the remaining 3 charans (quarters). The 1st quarter of Ashlesha, the 1st quarter of Jyeshtha, the 1st quarter of Moola, and the 4th quarter of Vishakha are believed to be harmful - whereas the remaining 3 quarters of every one of these 4 nakshatras are not harmful (at least in this respect).

In both the charts of Boy's and Girl's, Moon is not situated in above mentioned 4 Harmful Nakshtras.

### Vihaga, Tatwa, Vadha-Vainashika & Sama-Gotra Dosha

As per Vihaga-classification of the Moon's nakshatra, the Boy belongs to the category of Vayasa; the Moon's nakshatra of the Girl also belongs to the same category. This is a favorable combination - as it has been said that the couple belonging to the same Vihaga-category will have much of similarities in respect of their likes/ dislikes, aspirations, etc. As such, the agreement on this count is present in the charts of this 'pair'. ... (This agreement has been mentioned as Vihaga-Anukoolya in ancient classic 'Jatakadesh Marga' of Somayaji).

As per Tatwa-classification of the Moon's nakshatra, the Boy belongs to the category of Agni; the Moon's nakshatra of the Girl belongs to the category of Akasha. This is a favorable combination - as it has been said that the couple belonging to the mutually compatible Tatwa-categories will have considerable similarities in respect of their intrinsic nature. As such, the agreement on this count is present in the charts of this 'pair'.

While comparing the positions of Moon in the horoscopes of the Boy and Girl, it is found that neither the Girl's Nakshatra (of Moon) is the 22nd Nakshatra as counted from the Boy's Nakshatra of Moon, nor the Boy's Nakshatra (of Moon) is the 22nd Nakshatra as counted from the Girl's Nakshatra of Moon. As such the unfavorable combination of 'Vadha-Vainashika' Dosha does not exist between the two charts. So, no objection could be raised on this count if this pair is matched together.

While comparing the two charts, it is seen that - as per 28 Nakshatra-system (including Abhijit) - the Boy's Nakshatra (of Moon) falls in the category of Athri Nakshatra-Gotra. The Girl's Nakshatra-Gotra also falls in the same category. As both of these are found to belong to the very same category, it is believed to be inauspicious. This match should preferably be avoided - otherwise, it appears possible that the intellectual level and the spiritual inclination of the offspring may not be of a high order.

The 4 Nakshatras - Mrigashira (# 5), Magha (# 10), Swati (# 15), and Anuradha (# 17) - enjoy the status of special (great) constellations. If the Nakshatra of Moon of either the Boy or the Girl coincides with any of these Nakshatras, then the match could be declared as passable - even if the Total Score of Koota-Agreement is found to be less than optimum. This is as per Kala Vidhana - a treatise on Muhurtha (or Electional



Sample DOB-18:12:1973 TOB-01:45:00 POB-Ballia (up)  
Sample (F) DOB-20:04:2009 TOB-02:28:00AM POB-Patna (bihar)

Astrology).

While comparing the two charts, it is observed the none of the Nakshatras of Moon in the two charts (of the Boy, and also of the Girl) coincide with any of the 4 special constellations(Maha-Nakshatras) - which are Mrigashira, Magha, Swati, and Anuradha. As such, the question of any special consideration on this count does not arise in this particularcase.

## Checking for Marriage-Compatibility- As par Ashta Koota Agreement

### Checking for the presence of Varna-Koota Agreement -

The boy belongs to Vaishya Varna, and the girl belongs to the Shudra Varna. Since the boy's Varna belongs to the higher group, it is favourable and marriage-compatibility on this count is present. On this count, contribution to the Koota-agreement score will be = 1 point (Out of 1).

### Checking for the presence of Vashya-Koota Agreement -

The boy's Vashya belongs to the Dwipada group, while the girl's Vashya belongs to the Jalachara group. This is not very favourable. As such, marriage-compatibility on this count is only nominally present. On this count, contribution to the Koota-agreement score will be = 0.5 point (Out of 2).

### Checking for the presence of Tara-Koota Agreement -

By counting nakshatras from the girl's janma-nakshatra to the boy's janma-nakshatra, we obtain the figure 18; upon dividing by 9, it yields a remainder 0, which is favourable. By counting nakshatras from the boy's janma-nakshatra to the girl's janma-nakshatra, we obtain the figure 11; upon dividing by 9, it yields a remainder 2, which is also favourable. As such, marriage-compatibility on account of Dina-Koota is present in the chart. On this count, contribution to the Koota-agreement score will be = 3 points (Out of 3).

### Checking for the presence of Yoni-Koota Agreement -

The boy's nakshatra falls in the category of Buffalo(F), while the girl's nakshatra falls in the category of Lion(F). As per Yoni-koota agreement, for this combination, a contributory score of 3 is obtained on this account.

### Checking for the presence of Graha-Maitri Koota Agreement -

The boy's janma-rashi adhipati is Mercury and the girl's janma-rashi adhipati is Saturn. These two adhipati planets are mutually neutral (sama) to each other as per naisargika relationship. This is a fairly favourable combination, as this particular koota indicates the psychological dispositions of the couple; the mental qualities of the pair will be quite harmonious, and they will have adequate concern for each other -- which is important for a fairly happy married life. On this account, the contribution to the Koota-agreement score will be = 4 (Out of 5).

### Checking for the presence of Gana-Koota Agreement -

The boy's nakshatra falls in the Deva-gana group, while the girl's nakshatra falls in the Devari (Rakshasha) group. Since the boy belongs to the higher or nobler group, this is not a favourable combination, as gana signifies the individual's temperament and inclinations. The boy will possess a matured outlook, possess some very desirable qualities and have a patient nature, while the girl might be endowed with an entirely different kind of temperament and they may soon find that they hardly have anything in common. This combination is not at all favourable. On this count, the contribution to the Koota-agreement score will be = 0 (Out of 6).

### Checking for the presence of Rashi-Koota Agreement -

Sample DOB-18:12:1973 TOB-01:45:00 POB-Ballia (up)  
Sample (F) DOB-20:04:2009 TOB-02:28:00AM POB-Patna (bihar)

The boy's janma-rashi is Virgo, while the girl's janma-rashi is Aquarius. These two rashis are mutually in unfavourable sahtashtaka (6-8) relationship with each other -- which is indicative of ill-health, lack of balanced views, and disharmony in married life. As such, on this account, the Koota-agreement contribution score is = 0 ; unless some very strong counter-acting influences are present in both the charts, marriage should not be recommended.

#### **Checking for the presence of Nadi-Koota Agreement -**

The boy's Nadi falls in Adi(Vata) category, while the girl's Nadi falls in category Madhya(Pitta).As the Nadis of the boy and the girl does not belong to the same category, the indications are favourable. Marriage between the two parties can be recommended -- provided the total of Koota-agreement score does not become less than 18 points.The contributory score on this account is = 8.

### **Affinity between two charts: Sympathy or Antipathy**

Since in the two horoscopes (of the prospective couple), the respective Lagnas (Ascendants) are in mutually unfavourable shashtashtaka ( 6 - 8 ) positions, U-2 are very much likely to become antipathetic (or inimically disposed) to each other; your views are likely to be different -- your priorities and direction may not be in harmony with those of the other. You may not be able to develop a good understanding. If U - 2 form a relationship -- unless some modifying influences are not present in both the charts -- it is less likely to last long; even if it lasts, it might be quite one-sided relation of interests -- where one of you may willfully exploit the other by taking advantage of the other's circumstantial weakness.

Since in the two horoscopes (of the prospective couple), the respective Rashis (Moon) are in mutually unfavourable shashtashtaka ( 6 - 8 ) positions, U-2 are very much likely to become antipathetic (or inimically disposed) to each other; your views are likely to be different -- your priorities and direction may not be in harmony with those of the other. You may not be able to develop a good understanding. If U - 2 form a relationship -- unless some modifying influences are not present in both the charts -- it is less likely to last long; even if it lasts, it might be quite one-sided relation of interests -- where one of you may willfully exploit the other by taking advantage of the other's circumstantial weakness."